Notes on contributors

NICODEMUS F. AWASOM is presently a Senior Lecturer in History at the Faculty of Humanities and Social Sciences of the University of The Gambia/West Africa. His current research interests include constitutional political economy, African traditional rulers and governance in perspective, intergroup relations, the Anglophone problem in Cameroon and the Hausa-Fulani Muslim minorities in Cameroon’s Western Grassfields, and globalisation and fundamentalist movements in Africa. He recent publications include articles in Paideuma, Journal of Third World Studies (in which connection he won the Lawrence Dunbar Reddick Memorial Scholarship Award 1998), Africa Today, Epasa Moto, UNIBUEA and The Canadian Journal of African Studies.

CATHÉRINE BAROIN is a social anthropologist at the Laboratoire de recherches sur l’Afrique, UMR Archéologies et sciences de l’Antiquité, Nanterre, France, a division of the Centre National de Recherche Scientifique. She published extensively on the Tubu (Teda and Daza) camel and cattle herders in the central Sahara and Sahel. Since 1992, she has worked on the Rwa (or Meru) of Northern Tanzania. Her recent publications include: La Tanzanie contemporaine, 1999 (with F. Constantin); L’homme et l’animal dans le bassin du lac Tchad, 1999 (with J. Boutrais); a re-edition of the 1988 book Gens du roc et du sable – Les Toubou: Hommage à Charles et Marguerite Le Coeur, 2002; and ‘La contestation chez les Toubou du Sahara central’ (in: Etudes rurales, 2001).

LEO DE HAAN is Director of the Centre for International Development Issues Nijmegen (CIDIN) and Professor in development studies at the University of Nijmegen. His main research interest consists of livelihood strategies of the rural and urban poor. He has conducted and co-ordinated research throughout West Africa, as well as Morocco and Tunisia, on agricultural commercialisation, labour migration, environmental management and conflicts between peasants and pastoralists. His recent publications include: Agriculteurs et éleveurs au Nord-Bénin, 1997; and ‘Globalization, localization and sustainable livelihood’ (in: Sociologia Ruralis, 2000).
Notes on contributors

PIET KONINGS is a Senior Researcher at the African Studies Centre in Leiden. He is studying state, labour and trade unionism in Ghana and Cameroon. His recent publications include Gender and class in the tea estates of Cameroon, 1995; Unilever estates in crisis and the power of organizations in Cameroon, 1998; and Trajectoires de libération en Afrique contemporaine (with Wim van Binsbergen and Gerti Hesseling), 2000.

INSA NOLTE is a Lecturer at the Centre of West African Studies at the University of Birmingham, United Kingdom. Her geographical focus is on West Africa and Nigeria, and her research interests include the politics of chieftaincy, ethnic and regional identity, and youth. Her recent publications include: ‘Chieftaincy and the state in Abacha’s Nigeria’ (in: Africa, 2002); ‘Federalism and communal conflict in Nigeria’ (in: Journal of Regional and Federal Studies, 2002); and ‘Traditionelle Herrscher im modernen afrikanischen Staat’ (in: Zeitschrift für Weltgeschichte, 2001).

FRANCIS B. NYAMNUOH is Associate Professor at the Department of Sociology at the University of Botswana. He has conducted research and has published extensively on Cameroon, and on media and communication issues. He is currently researching globalisation, citizenship, belonging and xenophobia in Botswana and Southern Africa. His recent publications include chapters in Moore & Sanders, eds., Magical interpretations, material realities (2001) and in Werbner, ed., Postcolonial subjectivities in Africa (2002). He was joint guest-editor for a special issue of African Studies Review on ‘University Crises and Democracy in Africa’, 2002. He has recently completed a book: Media, belonging and democratisation in Africa.

BARBARA M. OOMEN is an Associate Professor at the Van Vollenhoven Institute for Law, Governance and Development at Leiden University. Her research interests include law and power, post-conflict resolution, and law in Africa in general. In 2002, she received her Ph.D. title from Leiden University on the basis of her book Chiefs! Law, power and culture in contemporary South Africa.

RIEKJE PELGRIM works as an editor at the African Studies Centre, Leiden. She read social anthropology at Utrecht University and took her MA degree in 2002 on the basis of her research into police attitudes vis-à-vis witchcraft-related crimes in northern South Africa.
Notes on contributors

PETER SKALNÍK teaches anthropology at Charles University and the University of Pardubice, Czech Republic. When this book was conceived, he spent a year as fellow at the Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS) at Wassenaar. He has carried out fieldwork in Tuva (Central Asia), the Caucasus, Slovakia, Ghana, southern Africa, Papua New Guinea and the Azores. His recent publications include: Transition to democracy: Czech Republic and South Africa compared, 1999; Sociocultural anthropology at the turn of the century: Voices from the periphery, 2000; Africa 2000: Forty years of African Studies in Prague, 2001; A post-communist millennium: The struggles for sociocultural anthropology in central and eastern Europe, 2002.

WIM VAN BINSBERGEN is Professor of the Foundations of Intercultural Philosophy, Erasmus University Rotterdam, and Senior Researcher at the African Studies Centre, Leiden. At the latter institution he founded the Department of Political and Historical Studies in 1980, to direct it in the subsequent decade. This book was initiated towards the end of his term of office as Head of the Theme Group on Globalisation (1996-2002) at the African Studies Centre. His research interests are African religion including Islam and Christianity; intercultural philosophy especially the epistemology of African Studies; African and Ancient history; Afrocentricity and the Black Athena debate; ethnicity and globalisation. He has pursued these interests in the course of extensive fieldwork in Tunisia, Zambia, Guinea Bissau, and Botswana. His recent publications include: Black Athena Ten Years After, 1997; Virtuality as a key concept in the study of globalisation, 1997; Modernity on a shoestring (with R. Fardon and R. van Dijk, 1999); Culturen bestaan niet, 1999; Trajectoires de libération en Afrique contemporaine (with Piet Konings and Gerti Hesseling, 2000); and Intercultural encounters, 2003.

FRANZ VON BENDA-BECKMANN is joint Head of the Project Group on Legal Pluralism at the Max Planck Institute for Social Anthropology in Halle, Germany. His research interests include legal anthropology, pluralism, decentralisation, village politics, and rights to natural resources. He conducted extensive fieldwork in Malawi and Indonesia (West Sumatra and Ambon). He has co-edited several books, and published numerous articles and book chapters on issues of property rights, social (in)security and legal pluralism in developing countries and on legal anthropological theory.

KEEBET VON BENDA-BECKMANN née DROOGLEEVER FORTUIJN is joint Head of the Project Group on Legal Pluralism at the Max Planck Institute for Social Anthropology in Halle, Germany, and professor in legal anthropology at the
Notes on contributors

Erasmus University Rotterdam. Her research has focused on dispute management and decentralisation in West Sumatra, on local forms of social security in the Moluccas and the Netherlands, on water rights in Nepal, and on theoretical problems related to legal pluralism. Her recent publications include: *Water, land and law: Changing rights to land and water in Nepal* (with R. Pradhan, 2000); and *Coping with insecurity: An 'underall' perspective on social security in the Third World* (with F. von Benda-Beckmann and H. Marks, 1994, second edition 2000).

TRUTZ VON TROTHA is professor of sociology at the University of Siegen, Germany. For many years he has been conducting research on violence, war, the rise and fall of the state and on new forms of political orders, particularly in West Africa. Among his recent publications are: *Ordnungsformen der Gewalt: Reflexionen über die Grenzen von Recht und Staat an einem einsamen Ort in Papua-Neuguinea* (with P. Hanser, 2002); and ‘Über die Zukunft der Gewalt’ (in: *Monatsschrift für Kriminologie und Strafrechtsreform*, 2002).